# REGULAR MEETING OF BOARD OF EDUCATION 

## AGENDA

March 27, 2017

The Board of Education will meet in Open Session at 6:00 p.m. in the Boardroom at the District Office, 15110 California Avenue, Paramount, California. Closed Session may be conducted in accordance with applicable sections of California law.

In compliance with the American with Disabilities Act, those requiring special assistance to access the Board meeting room, to access written documents being discussed at the Board meeting, or to otherwise participate at Board meetings, please contact the Superintendent's Office at 562-602-6011. Notification at least 48 hours prior to the meeting will enable the District to make reasonable arrangements.

Call to Order

Pledge of Allegiance Margarita Rodriguez, Director-Research, Assessment \& SIS

Roll Call
Linda Garcia Sonya Cuellar
Vivian Hansen Tony Peña
Alicia Anderson
Approve the Regular Meeting agenda of March 27, 2017.
Motion $\qquad$ Second $\qquad$ Vote $\qquad$
Approve the minutes of the Regular Meeting held on March 13, 2017.

Motion $\qquad$ Second $\qquad$ Vote $\qquad$

REPORTS

BOARD MEETING CALENDAR

HEARING SECTION

CONSENT ITEMS

1. Student Board Representatives' Activity Reports - Reports on school activities including athletic, academic, and extracurricular activities.

| Yanet Lopez | Paramount High School |
| :--- | :--- |
| Jaylene Martinez | Paramount High School-West |
| Jasmine Long | Buena Vista High School |
| Mario Rocha | Paramount Adult School |

2. Employee Representatives' Reports - Reports on contractual issues and/or items of interest to bargaining unit members.
3. Board Members' Reports - Reports on visits to schools, conferences attended or scheduled meetings.
4. Superintendent's Report - Reports on visits to schools, conferences attended, and legislation, meetings and/or activities scheduled throughout the District, recognition and commendations.
a. TAG Art Show Winners
b. Rotary District 5280 - Pageantry of the Arts Winners
c. Bulletin Boards - PHS
d. ASCIP Award - Innovation in Risk Management
e. Language Arts/ELD and Reading Adoption for Grades 9-12 and Early Childhood Education

Any additions to or changes in the regular meeting and/or special meeting calendar will be discussed.

Motion $\qquad$ Second $\qquad$ Vote $\qquad$
Persons wishing to address the Board should fill out a card located on the table by the door and submit the completed card to the secretary. Speakers will be called in sequence during the Hearing Section which is limited to one hour and each speaker to one presentation of three minutes unless the Board wishes to waive the time limit. Those who have a group concern are encouraged to select a spokesperson to address the Board.

Persons wishing to address the Board on a specific agenda item at the time the item is under discussion are limited to three minutes each and will be called to speak following the staff comments and prior to the Board's discussion and taking action.

These items are considered routine and may be enacted by a single motion. Any items needing discussion may be moved to the appropriate section of the agenda upon the request of any member of the Board.

Motion $\qquad$ Second $\qquad$ Vote $\qquad$
2.1-C

Personnel Report 16-14
3.2-A

New CTE Course:
Photography 2
3.3-A

New CTE Course: Food Service Management

Accept Personnel Report 16-14 as submitted. The report includes details, assignments, terminations, and employment of personnel. Certain assignments listed in this report may be contingent upon allocation of funding in the 2016-17 State Budget Act and related legislation.

Approve the overnight and/or out-of-county study trip for students consistent with the District policies and instructional programs.

Approve Purchase Order Report 16-14, authorizing the purchase of supplies, equipment, and services for the District.

Approve warrants for all funds through February with a total of $\$ 13,179,451.83$.

Accept the donations as presented on behalf of the District with any bequests or gifts of money or property for a purpose deemed to be suitable by the District.

These items are presented for action at this time. Some may have been reviewed by the Board at a previous meeting under the Conference items section of the agenda.

Staff Recommendation: Approve the waivers from physical education requirement for three high school students due to a medical condition.

Motion $\qquad$ Second $\qquad$ Vote $\qquad$

Staff Recommendation: Approve the CTE Photography 2 Course for the 2017-18 school year. Second

Motion $\qquad$ Second $\qquad$ Vote $\qquad$
Staff Recommendation Approve the CTE Food Service Management Course and the purchase of additional Sep material for the 2017-18 school year.

Motion $\qquad$ Second $\qquad$ Vote $\qquad$
3.4-A

Center for Educational Leadership Consulting Agreement

## Business Services

4.1-A

Approval of Debt Management Policy
4.2-A

2016-17 Budget Adjustments as of February 28, 2017
4.3-A

Graduation Photography
Agreement with
Gradlmages

## 4.4-A

Agreement with Six Flags Magic Mountain for 2017 Grad Nite

## INFORMATION ITEMS

4.1-I

Average Daily
Attendance Summary
Report Through
February 17, 2017 and the Sixth Monthly School Enrollment Report

## ANNOUNCEMENTS

Motion $\qquad$ Second $\qquad$ Vote
$\qquad$
Staff Recommendation: Approve Center for Educational Leadership Consulting Agreement to provide professional development for high school administrators.

## Policy governing any proposed debt to be undertaken by

 the District.Motion $\qquad$ Second $\qquad$ Vote $\qquad$
Staff Recommendation: Approve the 2016-17 Budget Adjustments for the General Funds, Unrestricted and Restricted, Adult Education Fund, Child Development Fund, Cafeteria Fund, Building Fund, Capital Facilities Fund, County School Facilities Fund, Special Reserve Fund, and Workers' Compensation Fund.

Motion $\qquad$ Second $\qquad$ Vote $\qquad$
Staff Recommendation: Ratify the Graduation Photography Agreement with Gradlmages to provide photography services at graduation and the option for students to purchase photos.

Motion $\qquad$ Second $\qquad$ Vote $\qquad$
Staff Recommendation: Ratify the Agreement with Six Flags Magic Mountain for 2017 Grad Nite.

Motion $\qquad$ Second $\qquad$ Vote $\qquad$
These items are intended to keep the Board informed on various District business matters that do not require formal action by the Board.

Staff will present the monthly school attendance reports for 2016-17.

Next Regular Meeting Monday, April 10, 2017, 6:00 p.m. Boardroom of the District Office.

Staff/Employee
Comment Per
Government Code 54957

CLOSED SESSION

OPEN SESSION

ADJOURNMENT

Prior to Closed Session, as necessary, staff/employee comments are taken per Government Code 54957.

Time $\qquad$

CLOSED SESSION AGENDA
March 27, 2017

1. Public Employee Performance/Evaluation
a. Superintendent
2. Conference with Labor Negotiator District Negotiator: Myrna Morales -CSEA
3. Conference with Legal Counsel-Anticipated Litigation
a. Per Govt. Code 54956.9 (1 case)
4. Governance Team Items

Time $\qquad$

Time $\qquad$

Motion $\qquad$ Second $\qquad$ Vote $\qquad$

